

MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R.E.D. SCHOOL CHARKHI
2	AFFILIATION NO.(IF APPLICABLE)	530919
3	SCHOOL CODE (IF APPLICABLE)	40887
4	COMPLETE ADDRESS WITH PIN CODE	8TH KM STONE ON DADRI-BHIWANI ROAD, BHIWANI, HARYANA - 127306
5	PRINCIPAL NAME	SIKANDER SINGH
6	PRINCIPAL QUALIFICATION	B.SC., B.ED.
7	SCHOOL EMAIL ID	40887@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	9992113926

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.redschooldadri.in/downloads/nimages/AffiliationwithExtDDR.pdf">https://www.redschooldadri.in/downloads/nimages/AffiliationwithExtDDR.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.redschooldadri.in/downloads/nimages/Society_Registration_CHK.pdf">https://www.redschooldadri.in/downloads/nimages/Society_Registration_CHK.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.redschooldadri.in/downloads/nimages/NOC_Only_HBSE_DDR.pdf">https://www.redschooldadri.in/downloads/nimages/NOC_Only_HBSE_DDR.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.redschooldadri.in/downloads/nimages/Recognition_HBSE.pdf">https://www.redschooldadri.in/downloads/nimages/Recognition_HBSE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.redschooldadri.in/downloads/nimages/Building_Safety_Certificate.pdf">https://www.redschooldadri.in/downloads/nimages/Building_Safety_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.redschooldadri.in/downloads/nimages/Fire_NOC_DDR.pdf">https://www.redschooldadri.in/downloads/nimages/Fire_NOC_DDR.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://www.redschooldadri.in/downloads/nimages/SelfCertification.pdf">https://www.redschooldadri.in/downloads/nimages/SelfCertification.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.redschooldadri.in/downloads/nimages/SanitaryWaterReport_DDR.pdf">https://www.redschooldadri.in/downloads/nimages/SanitaryWaterReport_DDR.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.redschooldadri.in/downloads/nimages/FeeStructure_2024-25_DDR.pdf">https://www.redschooldadri.in/downloads/nimages/FeeStructure_2024-25_DDR.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.redschooldadri.in/downloads/nimages/Annual_Academic_Calendar_2024_DDR.pdf">https://www.redschooldadri.in/downloads/nimages/Annual_Academic_Calendar_2024_DDR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.redschooldadri.in/downloads/nimages/SMC_DDR.pdf">https://www.redschooldadri.in/downloads/nimages/SMC_DDR.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.redschooldadri.in/downloads/nimages/PTA_List_DDR.pdf">https://www.redschooldadri.in/downloads/nimages/PTA_List_DDR.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.redschooldadri.in/downloads/nimages/Three_Years_Board_Result_DDR.pdf">https://www.redschooldadri.in/downloads/nimages/Three_Years_Board_Result_DDR.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SIKANDER SINGH
2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	14
	PRT	10
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Not Available Vacant Post
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Not Available Vacant Post

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	67	67	100	All Passed

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19890
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 39
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 78
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=xnnAY162owo">https://www.youtube.com/watch?v=xnnAY162owo</a>